## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SEUNE ARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO						
Lobbyist's name and permanent business address							Date prepared				Period covered		
•										1	month ending		
Roger Batt						00.07.05				1 '			
55 SW 5th Ave #100						03-07-05				(Mo.	) (Day)	(Yr.)	
Meridian ID 83642						1				02	28	05	
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobb	yist or	by Lot	byist's Emplo	oyer on behalf	f of Lobb	yist's Empl	oyer.	
Ca	tegory of Ex	ng and Travel	* Total Amount for	Proportionate amount Item 3, at bottom of			unts contributed by each employer (Identify employers, under of page.)						
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Emplo	. 1 Employer No. 2		Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			s	s			\$		\$		\$		
Living Accommodations			Ì	1									
											l —		
Advert	using			ļ									
Travel			400.00		250.	00		150.00	1				
Tolombour						_	-						
Telephone			125.00		75.	00		50.00	l				
Other Expenses or Services				1		- 1					1		
							-				ļ <del></del> -		
Total			\$525.00	\$	325.	00	\$	200.00	\$	0.00	\$	0.00	
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.												age 1.	
Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.													
2 Date						mount		Names of Legislators & Public Officials in Group					
	Continued on	attached page(s)											
DIGHTHOUGH						Ites 3		Employer(s) Name(s) and Address(es)					
INSTRUCTIONS								-					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 Idaho Eastern Oregon Seed Association 55 SW 5th Ave #100, Meridian ID 83642							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							<sub>No.2</sub> Idaho Mint Growers Association 55 SW 5th Ave #100, Meridian ID 83642						
TO BE FILED WITH:  Ben Y sursa  Secretary of State						No.3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334, 2852 Fav. (208) 334, 2382										-			

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Logislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 01 H152, H153 H 03 Banking, finance, credit and Housing, construction, codes 154 investments 20 Insurance (excluding health Children, minora, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 07 S1142 06 Consumor affairs 22 Law enforcement, courts, 07. Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and 23 water use Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, taxation, revenue, budget, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal 13 29 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)\_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.